

2020 NSA/POAN NEBRASKA LAW ENFORCEMENT CONFERENCE

OCTOBER 4-6, 2020 - KEARNEY, NE - EXHIBITOR BROCHURE
VALUABLE TRAINING FOR ALL LAW ENFORCEMENT PROFESSIONALS

Connect with law enforcement professionals across the state at the 2020 NSA/POAN Conference on October 4-6, 2020 in Kearney, NE!

Join us in October in Kearney, Nebraska for the Nebraska Sheriffs' Association and the Police Officers' Association of Nebraska annual conference. The exhibit hall provides law enforcement professionals the opportunity to obtain the latest information on equipment and services for use in their communities.

Sheriffs, Police Chiefs, Jail Administrators, and other law enforcement professionals will be seeking information on the latest equipment and services for use in their agencies or correctional institutions. We would like to invite your company to take advantage of this great networking opportunity.



HOTEL INFORMATION

Several room blocks are dedicated to conference attendees. **Room reservations must be made by August 30, 2020.** Please indicate you are with the Nebraska Law Enforcement conference. **Conference Location:** Younes Conference Center - 416 W Talmadge Road Kearney, NE 68845.

FAIRFIELD INN & SUITES

510 West Talmadge Rd.
Kearney, NE 68845
(308) 236-4200
\$104.95 per room
\$139.95 per suite

LA QUINTA INN & SUITES

108 3rd Avenue
Kearney, NE 68845
(308)237-4400
\$97.95 per room
\$119.95 per suite

HOLIDAY INN

110 South 2nd Road
Kearney, NE 68845
(308)237-5971
\$104.95 per room
\$129.95 per suite

HAMPTON INN

507 West Talmadge Rd.
Kearney, NE 68845
(308)234-3400
\$104.95 per room

COMFORT INN

118 3rd Ave,
Kearney, NE 68847
(308) 236-3400
\$97.95 per room

SUNDAY, OCTOBER 4, 2020

12:00-6:00 PM	Open Registration
1:00-5:00 PM	Conference Sessions
3:00-8:00 PM	Exhibitor Setup
5:00-7:00 PM	Association Meetings
7:00-11:00 PM	Hospitality Room

MONDAY, OCTOBER 5, 2020

7:00-8:30 AM	Registration Open
8:30-10:00 AM	Conference Sessions
10:00-10:30 AM	Break In Vendor Area
10:30-12:00 PM	Conference Sessions
12:00-1:00 PM	Lunch Provided in Vendor Area
1:15-2:30 PM	Conference Sessions
2:30-3:00 PM	Break in Vendor Area
3:00-4:45 PM	Conference Sessions
5:30-7:30 PM	President's Reception in Vendor Area
7:30-11:00 PM	Hospitality Room – <i>Fairfield Inn</i>

TUESDAY, OCTOBER 6, 2020

8:00-10:00 AM	Conference Sessions
10:00-10:30 AM	Break in the Vendor Area
10:30-Noon	Conference Sessions
Noon-12:45 PM	Lunch On Your Own POAN Annual Luncheon <i>(POAN Members Only)</i>
1:00-2:30 PM	Conference Sessions
2:30-3:00 PM	Break in Vendor Area
3:00-5:00 PM	Conference Sessions
6:00-9:00 PM	NSA & POAN Awards Banquet
9:00-11:00 PM	Hospitality Room

THREE WAYS TO REGISTER

1. FAX registration to 402.761.2224
2. EMAIL registration to taylor@youraam.com
3. MAIL registration with check
(checks must be drawn on a U.S. bank in U.S. funds)

Registrations via telephone will NOT be accepted.

VISIT OUR WEBSITE

www.nsapoan.com

SPONSORSHIPS

GOLD LEVEL SPONSOR - \$5000

- Single or Double Exhibitor Booth
- Company logo featured in program
- Sign featuring company logo displayed
- Verbal recognition during the Opening Session
- Sponsorship of President's Reception and Awards Banquet with table signage and program recognition
- Website recognition

SILVER LEVEL SPONSOR - \$2500

- Single or Double Exhibitor Booth
- Company logo featured in program
- Sign featuring company logo displayed
- Verbal recognition during the Opening Session
- Sponsorship of all breaks
- Website recognition

BRONZE LEVEL SPONSOR - \$1000

- Company name listed in program
- Sign featuring company logo or name displayed
- Verbal recognition during the Opening Session
- Website recognition

EXHIBITOR REGISTRATION

2020 NSA/POAN Conference - October 4-6, 2020

To register, complete the registration form & mail to NSA/POAN Conference Organizers, fax to 402.761.2224 or email taylor@youraam.com. Questions? Call (402)761-2216.

ONLINE REGISTRATION NOW AVAILABLE ON OUR WEBSITE - WWW.NSAPOAN.COM/REGISTER

Name(s) _____ Title _____

Company _____

Address _____ City _____ ST _____ Zip _____

Daytime Phone () _____ Email _____

EXHIBITOR AND SPONSOR OPTIONS

- Gold Sponsor - \$5000 \$ _____
- Silver Sponsor - \$2500 \$ _____
- Bronze Sponsor - \$1000 \$ _____
- Hospitality Suite Sponsor - \$1000 \$ _____
- Single Booth - \$600 \$ _____

(Includes: 1 6ft table, 2 chairs, conference book listing, registration for two representatives, all conference meals and hospitality events, full conference registration. Booth is eligible for Exhibit Booth Hunt if paid by August 1, 2020.)

- Double Booth - \$700 \$ _____

(Includes: 2 6ft tables, 2 chairs, conference book listing, registration for two representatives, all conference meals and hospitality events, full conference registration. Booth is eligible for Exhibit Booth Hunt if paid by August 1, 2020.)

- Vehicle or Large Exhibit Space - \$900 \$ _____

(Includes: 2 8ft. tables, 2 chairs, conference book listing, registration for two representatives, all conference meals and hospitality events, full conference registration. Booth is eligible for Exhibit Booth Hunt if paid by August 1, 2020.)

TOTAL \$ _____

Exhibit booths must not be dismantled until the conclusion of the final vendor break on Tuesday, October 6th from 2:30-3:00 pm, unless arrangements are made with NSA/POAN.

TOTAL ENCLOSED \$ _____

Please return registration form & payment to:
NSA/POAN Office, 521 First Street, Milford, NE 68405 or email to: _____
CHECKS PAYABLE TO: NSA/POAN Conference

Cancellation Policy: A refund, less a \$25 administrative fee, will be given for all written requests postmarked by August 31, 2020. Requests received after that date will be reviewed by the NSA/POAN Conference Committee. In the unlikely event the 2020 Conference is cancelled due to uncontrollable circumstances, your payment will be considered a donation to the NSA/POAN Conference.

Force Majeure. If performance of this agreement or of any obligation hereunder by Winery is prevented, impracticable, or substantially restricted or interfered with by reason of an event of Force Majeure, Vendor, upon giving notice to Client, shall be excused from such performance to the extent of and for the duration of such prevention, impracticability, restriction or interference. Vendor shall use its reasonable efforts to avoid or remove such causes of nonperformance and shall continue performance as soon as practicable after such causes are removed. "Force Majeure" means: fire, flood, tornado, storm, lightning, windstorm, unusually inclement weather or other natural catastrophe; pandemic or epidemic; acts of God and natural disasters; vandalism or other violence; any law, order, proclamation, regulation, ordinance, action, demand or requirement of any government agency; epidemic, pandemic, disease outbreak, or public health crisis; or any other act or condition beyond the reasonable control of Vendor.

IMPORTANT DATES

EARLY BIRD REGISTRATION CUTOFF: AUGUST 31, 2020

HOTEL ROOM BLOCK CUTOFF: AUGUST 30, 2020

**CONFERENCE DATES:
OCTOBER 4-6, 2020**