Connect with law enforcement professionals across the state at the 2020 NSA/POAN Conference on October 4-7, 2020 in Kearney, NE! The 2020 NSA/POAN Nebraska Law Enforcement Conference is once again the place to be for professionals involved in law enforcement. The convention will feature educational sessions requested by law enforcement professionals that will draw members from across the state.

For four days this fall, professionals from across the state will come together in Kearney to take advantage of leading educational programming and an exhibit hall offering tools, ideas, and products applicable to their everyday work lives.

Be sure to mark October 4-7, 2020, on your calendar now. The deadline for early registration is August 31, so take a few minutes today to complete the registration form in this brochure. We look forward to seeing you in Kearney!

**HOTEL INFORMATION**

Several room blocks are dedicated to conference attendees. *Room reservations must be made by August 30, 2020.* Please indicate you are with the Nebraska Law Enforcement conference. **Conference Location:** Younes Conference Center - 416 W Talmadge Road Kearney, NE 68845.

**FAIRFIELD INN & SUITES**
510 West Talmadge Rd.
Kearney, NE 68845
(308) 236-4200
$104.95 per room
$139.95 per suite

**LA QUINTA INN & SUITES**
108 3rd Avenue
Kearney, NE 68845
(308)237-4400
$97.95 per room
$119.95 per suite

**HOLIDAY INN**
110 South 2nd Road
Kearney, NE 68845
(308)237-5971
$104.95 per room
$129.95 per suite

**HAMPTON INN**
507 West Talmadge Rd.
Kearney, NE 68845
(308)234-3400
$104.95 per room

**COMFORT INN**
118 3rd Ave,
Kearney, NE 68847
(308) 236-3400
$97.95 per room
SUNDAY, OCTOBER 4, 2020
12:00-6:00 PM  Registration Open
1:00-2:00 PM  Nebraska Crime Commission Update
2:00-3:00 PM  Medicaid Fraud & Patient Abuse Unit - Doug Klaumann
3:00-5:00 PM  LE Training Center - Brenda Urbanek
5:00-7:00 PM  NSA Annual Meeting
5:00-7:00 PM  POAN Board Meeting
7:00-11:00 PM  Hospitality Room

MONDAY, OCTOBER 5, 2020
7:00-8:30 AM  Registration Open
8:30-9:00 AM  Opening Session
Color Guard – Buffalo County
National Anthem – Kearney High School
9:00-10:00 AM  CIT Program – Rebecca Hancock
9:00-1:00 PM  Spouses Program – Corky Creations & Lunch
Meet at Registration Desk at 8:50 am
10:00-10:30 AM  Break In Vendor Area
10:30-12:00 PM  Officer Involved Shooting – Capt. Brensel
12:00-1:00 PM  Lunch Provided in Vendor Area
Highway Safety Luncheon (invite only)
1:05 PM  Afternoon Drawing in Classroom
1:15-2:30 PM  Florida School Shooting – Toni Pustizzi
2:30-3:00 PM  Break in Vendor Area
3:00-4:45 PM  Florida School Shooting – Toni Pustizzi
5:30-7:30 PM  President’s Reception in Vendor Area
7:30-11:00 PM  Hospitality Room – Fairfield Inn

TUESDAY, OCTOBER 6, 2020
8:00-10:00 AM  Bulletproof Spirit – Dan Willis
10:00-10:30 AM  Break in the Vendor Area
10:30-12:00 AM  Bulletproof Spirit – Dan Willis
Noon-12:45 PM  Lunch On Your Own
POAN Annual Luncheon (POAN Members Only)
1:00-2:30 PM  Rocky Mountain High – Blue Vudu
2:30-3:00 PM  Break in Vendor Area
3:00-5:00 PM  Rocky Mountain High – Blue Vudu
6:00-9:00 PM  NSA & POAN Awards Banquet
Comedy Hypnotist – Steve Mead
9:00-11:00 PM  Hospitality Room – Fairfield Inn

WEDNESDAY, OCTOBER 7, 2020
8:00-10:00 PM  NIRMA
10:00-10:30 AM  Break in Hallway
10:30-12:00 PM  Child Advocacy Center – Christy Prang
12:00-12:15 PM  Closing Comments
12:15-1:15 PM  POAN Board Meeting

THREE WAYS TO REGISTER
1. FAX registration to 402.761.2224
2. EMAIL registration to taylor@youraam.com
3. MAIL registration with check (checks must be drawn on a U.S. bank in U.S. funds)

Registrations via telephone will NOT be accepted.

VISIT OUR WEBSITE
www.nsapoan.com
ATTENDEE REGISTRATION
2020 NSA/POAN Conference - October 4-7, 2020
To register, complete the registration form & mail to NSA/POAN Conference Organizers, fax to 402.761.2224 or email taylor@youraam.com. Questions? Call (402)761-2216.
ONLINE REGISTRATION NOW AVAILABLE ON OUR WEBSITE - WWW.NSAPOAN.COM/REGISTER

Name(s) _____________________________________________ Credentials _________________________
Company __________________________________________ City __________________ ST ______ Zip ___________
Address ____________________________________________ Daytime Phone (___)____________________ Email ________________________________________________

REGISTRATION OPTIONS

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☐ Check if you are a first time attendee to be entered into a drawing. TOTAL $__________

ADDITIONAL REGISTRANT NAMES AND CREDENTIALS (If different than listed above)
___________________________________________________________________________________________________
____________________________________________________________________________________________________

_____ I plan on attending the POAN Luncheon (Tuesday, October 6 - POAN Members only)

TOTAL ENCLOSED $_________________________ ☐ PLEASE SEND AN INVOICE

Please return registration form & payment to:
NSA/POAN Office, 521 First Street, Milford, NE 68405 or email to: taylor@youraam.com
CHECKS PAYABLE TO: NSA/POAN Conference

Cancellation Policy: A refund, less a $25 administrative fee, will be given for all written requests postmarked by August 31, 2020. Requests received after that date will be reviewed by the NSA/POAN Conference Committee. In the unlikely event the 2020 Conference is cancelled due to uncontrollable circumstances, your payment will be considered a donation to the NSA/POAN Conference.

Force Majeure. If performance of this agreement or of any obligation hereunder by Winery is prevented, impracticable, or substantially restricted or interfered with by reason of an event of Force Majeure, Attendee, upon giving notice to Client, shall be excused from such performance to the extent of and for the duration of such prevention, impracticability, restriction or interference. Attendee shall use its reasonable efforts to avoid or remove such causes of nonperformance and shall continue performance as soon as practicable after such causes are removed. “Force Majeure” means: fire, flood, tornado, storm, lightning, windstorm, unusually inclement weather or other natural catastrophe; pandemic or epidemic; acts of God and natural disasters; vandalism or other violence; any law, order, proclamation, regulation, ordinance, action, demand or requirement of any government agency; epidemic, pandemic, disease outbreak, or public health crisis; or any other act or condition beyond the reasonable control of planning committee.
IMPORTANT DATES

EARLY BIRD REGISTRATION CUTOFF: August 31, 2020

HOTEL ROOM BLOCK CUTOFF: August 30, 2020

CONFERENCE DATES: October 4-7, 2020